

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASHIRWAD PUBLIC HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531844
3	SCHOOL CODE (IF APPLICABLE)	41840
4	COMPLETE ADDRESS WITH PIN CODE	ASHIRWAD PUBLIC HIGH SCHOOL NEAR 21 D POLICE CHOWKI S G M NAGAR FARIDABAD, FARIDABAD , HARYANA - 121001
5	PRINCIPAL NAME	RAJNI BALA
6	PRINCIPAL QUALIFICATION	MA ,B.Ed
7	SCHOOL EMAIL ID	ashirwadschool90@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8383045169

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ashirwadschool.com/wp-content/uploads/2018/05/WhatsApp-Image-2023-08-28-at-13.21.42.jpeg">https://www.ashirwadschool.com/wp-content/uploads/2018/05/WhatsApp-Image-2023-08-28-at-13.21.42.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ashirwadschool.com/wp-content/uploads/2018/05/2.-Registration-of-Society.pdf">https://www.ashirwadschool.com/wp-content/uploads/2018/05/2.-Registration-of-Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ashirwadschool.com/wp-content/uploads/2018/05/NOC072023221-I-TO-XII.pdf">https://www.ashirwadschool.com/wp-content/uploads/2018/05/NOC072023221-I-TO-XII.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ashirwadschool.com/wp-content/uploads/2018/05/behs-recognition-all-classes.pdf">https://www.ashirwadschool.com/wp-content/uploads/2018/05/behs-recognition-all-classes.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ashirwadschool.com/wp-content/uploads/2018/05/BSC.jpeg">https://www.ashirwadschool.com/wp-content/uploads/2018/05/BSC.jpeg</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ashirwadschool.com/wp-content/uploads/2018/05/6.-FIRE-SAFETY-JULY-2022-2025.png">https://www.ashirwadschool.com/wp-content/uploads/2018/05/6.-FIRE-SAFETY-JULY-2022-2025.png</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ashirwadschool.com/wp-content/uploads/2018/05/self1.pdf">https://www.ashirwadschool.com/wp-content/uploads/2018/05/self1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ashirwadschool.com/wp-content/uploads/2018/05/jan-2025-water-hygiene-report_final.pdf">https://www.ashirwadschool.com/wp-content/uploads/2018/05/jan-2025-water-hygiene-report_final.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ashirwadschool.com/fee-structure/">https://www.ashirwadschool.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ashirwadschool.com/wp-content/uploads/2024/03/2024-25-ACADEMIC-CALENDER.pdf">https://www.ashirwadschool.com/wp-content/uploads/2024/03/2024-25-ACADEMIC-CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ashirwadschool.com/school-management-committee/">https://www.ashirwadschool.com/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ashirwadschool.com/admission/pta/">https://www.ashirwadschool.com/admission/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ashirwadschool.com/result-class-x/">https://www.ashirwadschool.com/result-class-x/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJNI BALA
2	TOTAL NO. OF TEACHERS	20

	PGT	4
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:2.2
4	DETAILS OF SPECIAL EDUCATOR	1/Special education subject in B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1/ M.A PSYCHOLOGY

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	26	25	96	CBSE

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0		

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4073
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 159
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wT_cVHAFFbo&amp;t=318s">https://www.youtube.com/watch?v=wT_cVHAFFbo&amp;t=318s</a>